THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE

To ver. 2; 2 Thes. I. I,

b Acts 15. 34.

ch. 3. 6. Acts 16. 1.

Acts 17. 1.

m Gal. 5. 19.

ver. 10. Rom. 1. g.

f John 5. 41.

276

d ch. 1. 9.

THESSALONIANS. 925 ne n. E. of Jenesalem

CHAPTER I.

Paul sheweth his remembrance of them at all times in thanksgiving and prayer.

PAUL, and b Silvanus, and ^c Timotheus, unto the church of the 'Thessalonians f Rom. z. 7. which is in God the Father and g Acts 16.22. h Acts 17. 2. i Rom. 1. 8, 9. Eph. 5. 20. in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord k Col. 2. z.
Phil. x. 3. Jesus Christ. "2Thes.1.11. James 2.17.

2 We give thanks to God always for you all, making mention of you in our prayers;

° ch. 3. 6. John 6. 29. Tit. 3. 8. P Heb. 6. 10. 3 Remembering without ceasing "your work of faith, and 9 2 Thes. 3. 5. Cp. Rom. 2. 7. plabour of love, and patience of hope in our Lord Jesus Christ, in " z Tim. 1.12. the sight of God and our Father; * Gal. 2. 7. Tit. x. 3.
Col. z. z.
Or, beloved
of God, your
election.
Gal. z. ro. 4 Knowing, brethren 2 beloved,

* your election of God. 5 For our gospel came "not unto

you in word only, but also in ² Col. 3. 12. ³ x Cor. 2. 4. ² 2 Cor. 6. 6. power, and "in the Holy Ghost, and in c much assurance; as d ye know what manner of men we a John 15. 22. were among you for your sake.

b Acts 20. 33. 2 Cor. 7. 2. Col. 2. 2. 6 And ye became followers of us, and of the Lord, having received the word in much afflic-Cp. Heb. 2. 3. d ch. 2. 10. 2 Thes. 3.7. tion, with joy of the Holy Ghost:

7 So that ye were "ensamples to all that believe in Macedonia

and Achaia.

g i Cor. 9. 4. 8 Or, used authority. 8 For from you q sounded out 4 Acts 17. 5. the word of the Lord not only ver. 9. in Macedonia and Achaia, but 2 Cor. 11. 9.
k 1 Cor. 9. 1.
l Acts 5. 41.
m 2 Tim.2.24.
n 1 Cor. 10. 6.
c Cp. ver. 11.
p Acts 19. 21.
l Cp.
Rom. 10. 18. also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

9 For they themselves shew of us what manner of "entering in we had unto you, and how y ye turned to God " from idols to serve athe living and btrue God;

Rom. 10. 18. 7 a Cor. 12. 25. 8 Rom. 18. 1 a Thes. 3. 8. 4 a Thes. 3. 8. 4 a Cor. 11. 9. 4 Acts 15. 19. 2 a Cor. 12. 2. Acts 14. 15. 25. 1 John 5. 20. ch. 1. 5. d i Cor. 1. 7. 6 Luke 1. 75. ft. 4. 4. 6. 9 Col. 1. 13. h Mat. 3. 7. 276 Io And dto wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from hthe wrath to come.

The 5 foolish Virgins waited the wrong way They waited by neglect.

In what manner the gospel was preached to Daols effective them, and in what way received OR yourselves, brethren, entrance .unto know our dentrance in unto Thessa lonians, that it was not in vain.

you, that it was not in vain: 2 But even after that we had suffered before, and were shame- Entered fully entreated, as ye know, at Philippi, we were bold in our God hto speak unto you the gospel of God with much k con-

tention. 3 For our exhortation was not of deceit, nor of m uncleanness, nor in guile:

4 But as 'we were allowed of God sto be put in trust with the gospel, even so we speak; not as "pleasing men, but God, which trieth our hearts.

5 For neither at any time used we flattering words, as ye know, nor a cloke of b covetousness; e God is witness:

6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as kthe apostles of Christ.

7 But we were m gentle among you, even oas a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ve were dear unto us.

9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not "be chargeable unto any of you, we preached unto you the gospel of God.

10 °Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that be-

- bold 14

- honestly 3a - In purite 3ª

- forth rightly with God Consciousness

Unselfishly Vis

with homility

with tenderness

with love 1.8

Sacrifically V2 8,9

without change V.9 ...

with eonsistancy

II As ye know how we ex- Authoritively

I. THESSALONIANS 3. the Thessalonians.

/ Col. z. 13. g 2 Cor. 8. 23.

m z Cor. zz.

16. Gal. 1. 22.

n ch. 2. 14. ° ch. 3. 4. Acts 17. 5. 2 Thes. 1. 4.

P Heb. 10. 32.

9 Phil. 2. 16.

Mat. 5. 12 & 21. 35. Acts 7. 52.

2 Or, chased us out. Luke 11.49.

* I Cor. II. 2.

Acts 13. 45

& 14. 4 & 17. 5 & 18. 12

& 19. 33 & 22. 21.

" Phil. z. 8.

² Gen. 15. 16. Mat. 23. 32.

y z Cor. 5. 3. Col. 2. 5.

5 Phil. 4. z.

4 ch. 3. 10.

ch. 2. 9. Acts 26. 7. 2 Tim. 1. 3.

d ch. 2. 17. Phil. 4. I.

b ch. z. 2.

Cp. Gal. 2. 2.

horted and comforted and ever. 5. charged every one of you, bas, a father doth his children,

12 d That ye would walk worthy of God, ewho hath called you unto his kingdom d ch. 4. 1. Eph. 4. 1. ch. 5. 24. 2 Thes.2.14. 1 Pet. 5. 10 & 2 Pet. 1. 3.

and glory.
13 For this cause also thank we God 'without ceasing, be-cause, when ye received the word of God which ye heard of us, ye received it k not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

God which in Judæa are in Christ Jesus: for oye also have of the Jews:
15 Who both killed the Lord

Jesus, and "their own prophets, and have 2 persecuted us; and they please not God, and are

16 Forbidding us to speak to

17 But we, brethren, being taken from you for a short time vin presence, not in heart, endeavoured the more abundantly a to see your face with great de-

18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hin-

19 For what is our hope, or 3 Or, glorying 1 2 Thes. z. 4. ojoy, or crown of rejoicing? of our Lord Jesus Christ fat

20 For ye are our glory and

z Paul testifieth his great love to the Thessalonians, by sending Timothy unto them to strengthen and comfort them: 10 by praying

WHEREFORE "when we could no longer forbear, b ver. 7, 17. 1 Cor. 4. 14. owe thought it good to be left Cp. Acts 17. 15. at Athens alone;

2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, hto establish you, and to comfort you concerning your faith:

Faith is

1000年了

4 Rom. 16.25. 3 That no man should be moved by these afflictions: for yourselves know that we are off tested k Gal. 4. 14. Acts 9. 16 & 14. 22. 1 Cor. 4. 9. 2 Pet. 4. 12. appointed thereunto.

4 For verily, when we were with you, we told you before that we should suffer tribulation; even as "it came to pass, and ye know.

5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and qour labour be in vain.

6 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and sthat ye have good remembrance of us always, " desiring greatly to see us, as we also to see you:

7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

8 For now we live, if ye "stand fast in the Lord.

9 For b what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; 10 Night and day praying ex-

ceedingly dthat we might see your face, and might perfect that which is lacking in your faith? 11 Now God himself and our

Father, and our Lord Jesus Christ, 'direct our way unto you.

2 Fhes. x. 4. f ch. 3. 13 & 4. 15 & 5. 23. Mat. 24. 3 & 27. 37. 39. x Cor. 15. 23. 2 Thes. a. x. 1 James 5. 7. x John 2. 28. 2 Pet. 1. x6. & 3. 4. 12. x4. 12 And the Lord make you to increase and abound in love one toward another, and toward all & 3.4, 12, 14. men, even as we do toward you:

13 To the end he may stablish och. 4. r, to. | your hearts unblameable in holi-

I Thes, 3:12,13 hove establishes the heart, To establish the heart hove must 1) Find its source in God - "the hard make you", 2) Experience du detrue Growthin "increase and abound" 3) Be focused on Centain objects." one toward another and toward all. 4) Be challenged by good examples - "as we do toward you 5) Keep the coming of Jesus and the naward inview - " at the coming of our hard Jesus with the saints

14 For ye, brethren, became followers of m the churches of

suffered like things of your own countrymen, peven as they have

contrary to all men:

the Gentiles that they might be saved, "to fill up their sins alway: for the wrath is come upon them to the uttermost.

dered us.

Are not even ye in the presence his coming?

CHAPTER 3.

4 Or, guide. Luke 1. 79.

Tolen tity

Gray Prairie & P Elm St 70

Call to godliness. I. THESSALONIANS 4, 5. Of Christ's coming

b Mark 4. 11.

3 Or, request.

c Eph. 2. 12.

4 Or, beseech. ver. 10.

ch. 5. 14. Rom. 12. 1. Philem. 10. 1 Pet. 2. 11.

d r Cor. 11.2. Phil. 4. 9. Col. 2. 6.

e Rom. 8. 8. r Cor. 7. 32. Cp. ch. 2. 15. fr Cor. 15. 18.

Cp. ch. 3. 13.

ver. 17. 1 Cor. 15.51.

ch. 5. 18. Rom. 12. 2. Col. 4. 12. 1 Pet. 2. 15.

ver. 4, 7. Rom. 6. 19.

k r Cor. 6. 18. Eph. 5. 3. Mat. 16. 27.

m Jude 9. 2 Cor. 4. 7. 1 Pet. 3. 7. 1 Cor. 15.52.

p Col. 3. 5. 9 Eph. 4. 17.

Ps. 79. 6. 2 Thes. r. 8.

Acts 1. 9. Rev. 11. 12.

or, operess, or, over-reach.

6 Or, in the matter.

2 Cor. 7. II.

t 2 Thes. r. 8.

7 Or, exhort. " ch. 2. 3. Gal. 5. 19. " Lev. 11. 44. 1 Pet. 1. 14.

V Acts 1. 7.

b Heb. 13. 1.

John 13.34.

& 4. I3. a ch. 4. 9.

ch. 5. 1. d Luke 17.24.

I John 3. 24

s Or, rejecteth. Mark 7. 9.

2 Or, of no man.

ness before God, even our Father, at the coming of our Lord Jesus Christ a with all his saints.

CHAPTER 4.

He exhorteth to godliness, 9 to love one another, x3 to sorrow moderately for the dead. x5 Of the resurrection, and second coming of Christ.

URTHERMORE then we 3 beseech you, brethren, and *exhort you by the Lord Jesus, that das ye have received of us how ye ought to walk and eto please God, so ye would abound we do Kure more and more.

what is required For ye know what commandments we gave you by

the Lord Jesus.

God That I

hely may see

face

3 For this is hthe will of God, even your sanctification, hthat ye should abstain from fornica-

4 That every one of you should know how to possess "his vessel in sanctification and honour;
5 Not in p the lust of concupi-

5 Not in "the lust of coffee black of coffee black all that scence, even as the Gentiles which know not God:

which know not God: defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

7 For God hath not called us Junto "uncleanness, but "unto holiness.

8 He therefore that 8 despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

9 But as touching brotherly love oye need not that I write unto you: for ye yourselves are taught of God eto love one another.

10 And indeed 9 ye do it toward all the brethren which Luke 21. 34. are in all Macedonia: but we harm. 13.12. beseech you, brethren, that ye Prov. 17.14. 2 Thes. 3.12. increase more and more;

k 2 Thes.3.11. 1 Pet. 4. 15. II And that ye study 'to be quiet, and kto do your own Luke 16.8. business, and m to work with Eph. 4, 28.

^a Cp. ch. 4. 14. Zech. 14. 5. Jude 14. your own hands, as we commanded you;

12 That ye may walk honestly toward b them that are without, and that ye may have lack 2 of nothing

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others cwhich have no hope.

died and rose again, even so Those in Jesus them also which sleep in Jesus Who have budy's will God bring with him

15 For this we say unto you sleeping. by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. To be seen in 16 For the Lord himself shall

of God: and the dead in Christ Resurred les shall rise first: Seized

and remain shall be caught up together with them in the clouds, to meet the Lord in the air and so shall we ever be with the Lord.

Wherefore 7 comfort one another with these words.

CHAPTER 5.

v Of Christ's coming to judgment. 6 Divers exhortations and precepts.

BUT of "the times and the seasons, brethren, "ye have no need that I write unto you.

2 For yourselves know per-fectly that dthe day of the Lord

so cometh as a thief in the night of Isa 42 14
3 For when they shall say,
Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape,

4 But ye, brethren, hare not in darkness, that that day ould overtake you as a thief.

5 Ye are all the children of light, and the children of the

Those living here when Jesus Comes

Two phases of Second Coming

Reve at in the week Revelation

II. THESSALONIANS 1.

Mat. 25. 5. Rom. 13. 11.

Mat. 5. 39.

ver. 10. Mat. 24. 42.

g Gal. 6. 10.

A John a. To. i Rom. 12. 12. k Luke 18. x.

l Eph. 5. 20. Col. 4. 2.

e Eph. 5. 10.

p ch. 2, 16. Rom. 5. 9 & 9. 22.

7 ch. 4. 12. F Rom. 14. 9.

ch. 3. 13. 2 Or, exhort. ch. 4. 1.

t ch. 4. x8.

ch. 2. 29. # Deut. 7. 9. # z Cor. 16.

16, 18. 2 Thes. 3. 1. Heb. 13. 18.

4 Rom. 16. 16.

8 Or, adjure. Mark 5. 7. Acts 19. 13. b Col. 4. 16.

Mark 9. 50.

5 Or, disorderly,

4 Or, beseech.

Divers precepts.

day: we are not of the night, nor of darkness.

6 Therefore let us not esleep. as do others; but let us 'watch and f be sober.

7 For they that sleep sleep in the night; and they that be drunken hare drunken in the f 2 Tim. 4. 5. night.

8 But let us, who are of the day, be sober, "putting on the breastplate of faith and love; and for an helmet, the hope of salvation. This was true provided

^m Is. 59. 17. Eph. 6. 14, 16, 17. Eph. 4. 30. 1 Tim. 4. 24. o For God hath not appointed us Pto (wrath, but to obtain salvation by our Lord Jesus Christ, Raptone

10 Who died for us, that, whether we wake or sleep, we should live together with him.

11 Wherefore 21 comfort your-selves together, and edify one another, even as also ye do.

12 And we beseech you, brethren, y to know them which labour among you, and are over you in the Lord, and admonish

13 And to esteem them very highly in love for their work's sake. And che at peace among yourselves.

14 Now we 'exhort you, brethren, warn them that are 5 unruly, d comfort the feebleninded, d ch. 2. 11.

Because of the Roytino Acts 20. 35. Rom. 15. 1. a support the weak, b be patient kom, 25. 24. 6al. 5. 22. toward all men.

15 de that none render evil Cp K 12:45,46 for evil unto any man; but ever ofollow that which is good, both among yourselves, and to all men.

16 'Rejoice evermore.

17 k Pray without ceasing. 18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 " Quench not the Spirit. 20 Despise not prophesyings. 21 ° Prove all things; hold fast that which is good.

22 ^q Abstain from all appearance of evil.

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless "unto the coming of our Lord Jesus Christ.

24 "Faithful is he that calleth you, who also will do it.

25 "Brethren, pray for us. 26 "Greet all the brethren with an holy kiss.

27 I scharge you by the Lord that bthis epistle be read unto all the holy brethren. 28 The grace of our Lord Jesus Christ be with you. Amen.

The first epistle unto the Thessaloniaus was written from Athens.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE

THESSALONIANS.

CHAPTER I. .

2 Paul testifieth to the Thessalonians' faith, love, and patience: 4 and comforteth them against persecution by a consideration of the righteous judgment of God.

DAUL, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord

2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

To ver. 2, I Thes. 1. 1. d 2 Cor. 7. 14 & 9. 2. 1 Thes.2. 19. r Cor. 22. 16.

Cp. fr Thes. 2.

is meet, because that your faith groweth exceedingly, and the charity of every one biThes.1.2, always for you, brethren, as it toward each other aboundeth;

4 d So that we ourselves glory in you in the churches of God for your patience and faith in 4. all your persecutions and tribulations that ye endure:

Which is a manifest token Phil. z. 28. of the righteous judgment of

endurethe

amound to lid

6 1 Cor. 13.4. Gal. 5. 22.

Mat. 25. 5. Rom. 13. 11.

d Lev. 19. 18. Mat. 5. 39.

ver. 10. Mat. 24. 42.

f 2 Tim. 4. 5. 1 Pet. 1. 13.

g Gal. 6. 10.

4 John 2. 10. 4 Rom. 12. 12.

* Luke 18. 1.

l Eph. 5. 20. Col. 4. 2.

m Is. 59. 17. Eph. 6. 14, 16, 17. Eph. 4. 30. 1 Tim. 4. 14.

^o Eph. 5. 10. 1 John 4. 2. p ch. 2. 16.

Rom. 5. 9 & 9. 22.

f ch. 4. 12.

4 ch. 3. 13.

ch. 4. z.

14 ch. 2, 19.

" Deut. 7. 9. 7 r Cor. 16.

16, 18. 2 Thes. 3. 1. Heb. 13. 18.

Rom. 16. 16.

8 Or, adjure. Mark 5.7. Acts 19. 13. b Col. 4. 16. Mark 9. 50.

4 Or, beseech.

Rom. 14. 9.

2 Or, exhort.

day: we are not of the night, Acts 20.35. nor of darkness.

6 Therefore let us not csleep, as do others; but let us watch and f be sober.

7 For they that sleep sleep in the night; and they that be drunken hare drunken in the

night. 8 But let us, who are of the day, be sober, m putting on the breastplate of faith and love; and for an helmet, the hope of salvation. This was the property

9 For God hath not appointed us Pto (wrath, but to obtain salvation by our Lord Jesus Christ, Rajoto Person

Christ, Raptone whether we wake or sleep, we should live together with him.

11 Wherefore 2t comfort yourselves together, and edify one another, even as also ye do.

12 And we beseech you, brethren, v to know them which labour among you, and are over you in the Lord, and admonish

13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

14 Now we 'exhort you, brethren, warn them that are 5 un-ruly, d comfort the feebleninded, d ch. z. II.

a support the weak, b be patient toward all men.

15 de that none render evil co LK 12:45;46 for evil unto any man; but ever ofollow that which is good, both among yourselves, and to all men.

16 Rejoice evermore.

17 12 Pray without ceasing. 18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 " Quench not the Spirit. 20 Despise not prophesyings. 21 º Prove all things; hold fast that which is good.

22 q Abstain from all appearance of evil.

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless "unto the coming of our Lord Jesus Christ.

24 Faithful is he that calleth you, who also will do it.

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DAUL, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

a ch. 2. 13. b 1 Thes. 1.2,

To ver. 2, d 2 Cor. 7. 14 & 9. 2. z Thes.2. 19. 1 Cor. 11. 16. Cp. fr Thes. 2.

always for you, brethren, as it is meet, because that your faith growth exceedingly, and the charity of every one of you all 2 toward each other aboundeth;

4 d So that we ourselves glory in you in othe churches of God for your patience and faith in 4. lations that ye endure:

Which is a manifest token of the righteous judgment of

Faith good eth

Antichrist +) the lie vill Christ +) Truth 2) Salvation 2) destruction 3) Exalts self 3) Humbles Soff 41 Wieked one 4) Righteous On 4 II. THESSALONIANS 2. of antichrist. A description Luke 10.6. John 17, 12. $_{\flat}$ Rev. 6, 10. of perdition; God, that ye may be counted worthy of the kingdom of God, 4 Who opposeth and exalteth for which ye also suffer: r Cor. 8. 5. d Rev. 6. zz. himself above all othat is called 6 b Seeing it is a righteous e r Thes.4.16. Those taken thing with God to recompense God, or that is worshipped; so f Cp. Mat. 16. 9. Mark 8. 18. Luke 24. 6. Acts 20. 31. In the rapto tribulation to them that trouble that he as God sitteth in the temple of God, shewing himself will be savepyou; 7 And to you who are troubled drest with us, when the Lord that he is God. 2 Gr. the From this angels of his power. 5 f Remember ye not, that, e, Ken 1:7 heaven with his mighty angels, Verigeaned when I was yet with you, I told g Is. 66. 15, you these things? geance on them that know not God, and that obey not the gospe of our Lord Jesus Christ:

9 'Who shall be punished Mal. 4. z. Mat. 25. 4z, 6 And now ye know what withholdeth that he might be het. Ex 514 46. 1 Cor. 3. 13. Heb. 10. 27 & 12. 29. 2 Pet. 3. 7. Jude 7. Rev. 14. 10 Isa: 43113 revealed in his time. 7 For the mystery of iniquity doth already work: only he Hely Spirit who now letteth will let, until him dering - reprode the world with everlasting destruction & 19. 20 & 21. 8. k from the presence of the Lord, he be taken out of the way. 3 Or, yielding. br Thes. 4.5. and from the glory of his 8 And then shall that Wicked Sin. be revealed, "whom the Lord 4 Or, ro When he shall come n to be shall consume owith the spirit glorified in his saints, and to be Phil. 3. 19. 2 Pet. 3. 7. 2 Cited from of his mouth, and shall destroy with pthe brightness of his admired in all them that believe coming: (because our testimony among Is. 2. 10, 19, you was believed) q in that day. 21. o Even him, whose coming is 1 ch. 2. 8. Acts 1. 11. 1 Thes. 1. 10. Rev. 1. 7 & 15. 8. T. Cp. Dan. 7. 10, 11. P.S. 89. 7. after the working of Satan 11 Wherefore also we pray with all power and signs and always for you, that our God lying wonders, would 5 count you worthy of 10 And with all deceivableness this calling, and fulfil all the of unrighteousness in them good pleasure of his goodness, ⁹ Job 4. 9. Is. 11. 4. ⁹ 1 Tim. 6. 14. ² Tim. 1. 10. that perish; because they received not the love of the truth, and "the work of faith with power: that they might be saved See Isa, 66 12 That the name of our Lord ² r Cor. 3. 13. ⁷ Cp. ⁶ John 8. 41. Eph. 2. 2. II And for this cause & God Jesus Christ may be glorified shall send them strong delusion, in you, and ye in him, accordthat they should believe va lie: ing to the grace of our God and * Rev. 12. 3. 12 That they all might be 5 Or, the Lord Jesus Christ. damned who z believed not the f r Cor. 1. 18. CHAPTER 2. truth, but a had pleasure in un-"IThes. 1.3. ² Mat. 24. 5. ¹ Tim. 4. 1. ¹ Rom. 1. 25. ² Tim. 4. 2. He willeth them to continue stedfast in the righteousness. truth, 3 sheweth that there shall be a de-13 But b we are bound to give parture from the faith, 9 and the appearance thanks alway to God for you, of antichrist. 5 Rom. 2. C. brethren beloved of the Lord, Now we beseech you, breth-ren, by the coming of our a Rom. 1. 32. b ch. z. 3. because God hath d from the ver. 8. beginning chosen you to salva-Lord Jesus Christ, and by our 19. d Eph. z. 4. 2 Tim. z. 9. Mat. 24. 31. Mark 13.27. tion fthrough sanctification of gathering together unto him, the Spirit and belief of the 2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor 14 Whereunto the called you f r Pet. r. 2. g r John 4. r. by letter as from us, as that by our gospel, to the obtaining h ver. 15. the day of Christ is at hand. of the glory of our Lord Jesus i r Thes. 2. 3 Let no man deceive you by any means: for that day shall to me come, except there come a falling away first, and "that "Dan. 11.5" Therefore, brethren, stand fast, and hold "the traditions which ye have been taught, 15 Therefore, brethren, stand fast, and hold "the traditions A Departure first 19:7. 19:7. 1k. 10: 4 bill of divorcent (Departure) - Femoval tevold the could mean a postesy trace of saints - the raptore

b x Thes. 2.9. c x Pet. x. 3. d Mat. 10. 10. 1 Thes. 2.6.

* Col. 2. 2.

f ch. 3. 3. Rom. 16. 25. r Thes.3.13.

9 1 Thes. 5.

may run.

absurd. Luke 23. 41.

h I Thes. 4.

11. 1 Tim, 2, 11.

f Rom. 10. 16. 1 John 2. 19.

4 Or, faint not. Luke 18. z.

Gal. 6. 9.

1 Deut. 7. 9.

m John 17.15

5 Or, signify that man by

an epistle.

" ver. 6. z Cor. 5. zz.

o Lev. 19. 17.

p z Chr. 29.

18. x Thes.3.11.

q r Thes. 5. 12, 14. Cp. Tit. 3. 10.

25. 2 Gr.

3 Gr.

whether aby word, or our | 4 ver. 2.

16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and 'good hope through grace,

17 Comfort your hearts, and f stablish you in every good word

and work.

CHAPTER 3.

z He craveth their prayers, 5 maketh request to God in their behalf, 6 giveth them divers precepts.

FINALLY, brethren, pray for us, that the word of the Lord 2may have free course, and be glorified, even as it is with you:

2 And that we may be delivered from ³ unreasonable and wicked men: i for all men have not faith.

3 But 1 the Lord is faithful, who shall stablish you, and m keep you from evil.

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And the Lord p direct your hearts into the love of God, and into 6 the patient waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, 8 that ye u withdraw yourselves from every * brother that * walketh y ver. 7, 11. 1 Thes.5.14. disorderly, and not after "the tradition which he received of

7 For yourselves know how by ver. 9.
ye ought b to follow us: for c we rThes. 1.6.
'x Thes. 1.6.
'x Thes. 1.5.

behaved not ourselves disorderly among you;

8 Neither did we eat any man's bread for nought; but bwrought with labour and travail night and day, that we might not be chargeable to any of you:

o d Not because we have not power, but to make ourselves an ensample unto you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

12 Now them that are such we command and exhort by our Lord Jesus Christ, that with h quietness) they work, and eat their own bread.

heir own bread. Greek he such 13 But ye, brethren, he be not Same weary in well doing.

14 And if any man obey not our word by this epistle, note that man, and "have no company with him, that he may be ashamed.

15 º Yet count him not as an enemy, but qadmonish him as a brother.

6 Or, the patience of Christ. I Thes. I. 3. 16 Now "the Lord of peace r Rom.15. 33. himself give you peace always ver. 14. Rom. 16. 17. by all means. The Lord be Cp. r Tim. 6. 5.

with you all.
17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

18 a The grace of our Lord Jesus " Rom.16.20, Christ be with you all. Amen.

The second epistle to the Thessalonians was written from Athens.

. THE FIRST EPISTLE OF PAUL THE APOSTLE TO

f 1 Cor.16.21.

" 2 Cor. 8. 20.

* 1 Cor. 5. 11.

* ch. 2. 15.

24.

TIMOTHY.

CHAPTER I.

For Of Paul's former charge to Timothy, 5 The right use and end of the law, 12 Saint Paul's calling to be an apostle, 20 Of Hymenæus and Alexander.

DAUL, an apostle of Jesus & Cor. 4.17.

Luke I. 47. 2 Tim. 1. 9

c Acts 16. 1.

ment of a God our Saviour, and Lord Jesus Christ, b which is our hope;

2 Unto c Timothy, d my own son in the faith: Grace, mer-Christ by the command- Rom. 16.26. cy, and peace, from God our

281

Se-e I Tin, 2:21